



B O S T O N B O R O U G H C O U N C I L

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8 April 2016

TO MEMBERS OF THE CORPORATE AND COMMUNITY COMMITTEE

NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - CORPORATE & COMMUNITY COMMITTEE

Dear Councillor

You are invited to attend a meeting of the
Overview & Scrutiny - Corporate & Community Committee on
Thursday, 21st April, 2016 at 5.30 pm

Please note start time

in the Committee Room, Municipal Buildings, West Street, Boston, PE21 8QR

PHIL DRURY
Chief Executive

Membership:

Chairman:	Councillor Paul Gleeson
Vice Chairman:	Councillor Michael Cooper
	Councillors Alison Austin, Colin Brotherton, David Brown, Anton Dani, Maureen Dennis, James Edwards, Martin Griggs, Jonathan Noble and Judith Skinner

A G E N D A

PART I – PRELIMINARIES

A APOLOGIES

To receive apologies for absence and notification of substitutes (*if any*).

B DECLARATION OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

C PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting.

PART II - AGENDA ITEMS

1 BOSTON TIDAL BARRIER - WATER LEVEL MANAGEMENT - UPDATE AND DISCUSSION

The meeting will start with presentations from Adam Robinson, Boston Barrier Manager (Environment Agency) and Andy Jee, Flood Risk & Special Projects Officer, Flood Risk and Development Management (Lincolnshire County Council)

The full details of the format of the meeting are set out on the next page.

The following document is attached for information:

Common Vision for Water Management in Boston and the surrounding areas

This meeting will be recorded (sound only)

Notes:

The person to contact about the agenda and documents for this meeting is Janette Collier, Senior Democratic Services Officer, Municipal Buildings, Boston, Tel. no: 01205 314227 email: janette.collier@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

Alternative Versions

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

Emergency Procedures

In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.

CORPORATE AND COMMUNITY COMMITTEE

MEETING FORMAT

5.30 PM, 21ST APRIL 2016

The meeting will follow the following format and order:

Scene setting:

Officers from the Environment Agency will provide an update of progress and timescales and Lincolnshire County Council officers will talk about the vision for water level management and how that aspect can be progressed.

Guest representatives – Inland Waterways Association, River Users and Fishermen:

One person from each group has been invited to act as a spokesperson to address the Committee, raising any issues and points on behalf of others.

Response:

Officers from the Environment Agency and Lincolnshire County Council will be invited to respond to issues raised.

Debate:

The Committee Members will then be able to discuss any issues raised and to ask questions and seek clarifications.

Questions and answers:

There will be opportunity for all invitees to put questions forward, time permitting, at the discretion of the Chairman.

Response:

Officers from the Environment Agency, Lincolnshire County Council and Boston Borough Council will be invited to respond to issues raised and provide clarifications as well as advising of 'next steps'.

Conclusion:

The Chairman will sum up.